## AICTE MANDATORY DISCLOSURE

## 1. Name of the Institution

DVR \& Dr.HS MIC College of Technology (Autonomous)
Kanchikacherla 521 180, Krishna Dist., Andhra Pradesh
Phones: 08678 273535, Fax: 08678 273569: www.mictech.ac.in
E-mail: office@mictech.ac.in
2. Name and address of the Trust/ Society/ Company

DevineniRamana\&Praneetha Memorial Trust
Kanchikacherla-521180, Krishna Dist., Andhra Pradesh

## 3.Name and Address of the Principal

Name of the Principal : Dr. Kadivendi Srinivas
Qualifications : M.Tech, Ph.D

## Address:

DVR \& Dr.HS MIC College of Technology
Kanchikacherla-521 180, Krishna Dist.,
Andhra Pradesh - Phone: 9618161818
Email:principal@mictech.ac.in

## 4. Name of the affiliating University

Jawaharlal Nehru Technological University, Kakinada (JNTUK)
5. Governance

- Members of the Board and their brief background

Table: Members of Governing Body

| S.No | Name of Member in BOG | Qualification \& Current Position | Position in BOG |
| :---: | :---: | :---: | :---: |
| Chirperson |  |  |  |
| 1 | Dr. M.V.Ramana Rao | ME, Ph.D, <br> Managing Director, <br> MIC Electronics Ltd, <br> Hyderabad | Chairperson |
| Members of Trust/Society/Management |  |  |  |
| 2 | N.Srinivasa Rao | M.A. Vice Chairman DVR \& Dr.HS MIC College of Technology, Kanchikacherla. | Member |
| 3 | M.Srinivasa Rao | BBA, Director (P\&D), DVR \&Dr.HS MIC College of Technology, Kanchikacherla. | Member |
| 4 | D.Panduranga Rao | M.Tech , IITD, CEO, DVR \& Dr.HS MIC College of Technology, Kanchikacherla. | Member |
| 5 | K.Janardhan | ME, Secretary, Dr.HimaSekhar Degree \& PG College, Anakapalli. | Member |


| Nominees from Faculties of the College |  |  |  |
| :---: | :---: | :---: | :---: |
| 6 | Dr K Srinivas | Principal DVR \& Dr.HS MIC College of Technology, Kanchikacherla | Member Secretary |
| 7 | Dr P Pradeep | HOD, EEE, <br> DVR \&Dr.HS MIC College of Technology, Kanchikacherla | Member |
| Educationists /Industrialists Nominated by the Management |  |  |  |
| 8 | Raavi Vishnu | ME Chairman \& MD, Cosyn Limited, Hyderabad. | Member |
| 9 | AtluriVenkata Ram | B.Tech, MS, <br> Founder and CEO of Taranti, Inc, USA | Member |
| 10 | MalleswaraDurga <br> Prasad | M.Com, ICWA,FICS, <br> Vice President (F) \& Company Secretary, Prithvi Information Solutions Ltd, Hyderabad. | Member |
| 11 | Dr. V.P.Ch.Rao | ME,Ph.D (Retd.Professor, AU, Visakhapatanam) | Member |
| UGC Nominee |  |  |  |
| 12 | UGC Nominee | To be nominated | Member |
| State Government Nominee |  |  |  |
| 13 | Sri. DSVS Prasad AP State Govt Nominee | Deputy Secretary, <br> SBTET(Academics), <br> Government of Andhra Pradesh | Member |
| Nominee of the Affiliated University |  |  |  |
| 14 | University NomineeDr. D Koteswara Rao, Director,BICS,JNTUK | M.Tech,Ph.D, Professor, Dept. of Civil Engineering , Univ.College of Engg,, JNTUK Kakinada, . | Member |
| Principal of the College |  |  |  |
| 15 | Dr. K.Srinivas | M.Tech,Ph.D <br> Principal, <br> DVR \&Dr.HS MIC College of <br> Technology, Kanchikacherla. | Member Secretary |

- Members of Academic Advisory Body (Academic Council)

| S.No | Name | Designation | Position in <br> Academic council |
| :---: | :--- | :--- | :---: |
| 1 | Dr. K.Srinivas | Principal | Chairman |
| 2 | Dr R Srinivasa Rao |  <br>  | JNTUK University <br> Nominees |


|  |  | Planning, JNTUK |  |
| :---: | :---: | :---: | :---: |
| 3 | Dr L. Sumalatha | Professor of CSE \& Director of Evaluation, JNTUK |  |
| 4 | Dr. S. Siva Nagaraju | Professor of EEE, UCEK, JNTUK |  |
| 5 | Dr. A. VenuGopal | Professor \& Dean(Academics), NITW |  |
| 6 | Mr. Y. Kalyan Kumar | Executive Engineer, Dr. NTTPS | GB Nominees |
| 7 | Mr. B. Sridhar | R \& D, MIC Electronics |  |
| 8 | Sri P.L. Narasimha Rao | Advocate |  |
| 9 | Dr. D. Prasad | HOD - CSE \& Information Tech. | Heads of the Departments |
| 10 | Mr. Ch. Pulla Rao | HOD - ECE |  |
| 11 | Dr. P.Pradeep | HOD - EEE |  |
| 12 | Dr. G. Rajesh | HOD - ME |  |
| 13 | Dr. N. V. Subba Rao | HOD - Civil Engg. |  |
| 14 | Smt. M. Aruna Kumari | HOD - MBA |  |
| 15 | Mr D.Varun Prasad | HOD, MCA |  |
| 16 | Mr. Ch. Vijay Kumar | HOD - Basic Engg.Dept. |  |
| 17 | Mr. M. Sunil Kumar | Controller of Examinations |  |
| 18 | Dr. P. Bhagat Singh | Associate Professor, ME | Senior Faculty <br> Members |
| 19 | Dr. M. Srinivasa Reddy | Associate Professor, Mathematics |  |
| 20 | Dr. M. Srilakshmi | Professor, English |  |
| 21 | Mr. B.R.K.Singh | Associate Professor, ECE |  |
| 21 | Mr. M.Nageswara Rao | Asso. Prof. EEE | Member Secretary Nominated by Principal |

- Frequently of the Board Meeting and Academic Advisory Body

Once in a semester

- Organizational chart and processes

- Chief Executive Officer acts as management representative regarding the smooth execution of the system and involves in the state of improvement of the institution in association with the Principal.
- Principal plans, implements and monitors all the academic activities in association with heads of the departments and ensures complains to schedules and academic guidelines framed by the university. He also looks after other associated departments.
- Head of the departments look after all the academic activities of the respective departments.


## Nature and Extent of involvement of Faculty and students in academic affairs/improvement s:

## Faculty:

In addition to the teaching, the faculty members are involved in the following activities to improve the academic affairs of the Institute.

- To Guide students for Projects, Paper Presentations, Higher Studies etc..
- To Attend Refresher Courses, Orientation courses, Seminars \&Conferences etc..
- To Organize Workshops, Seminars \& Conferences
- To counsel the students


## Students:

Students involvement in the improvement of academic programmes

- Offers suggestions in Students Review Meetings
- Participates in seminar, and Quiz Programmes
- Attends Workshops, Conferences and Seminars
- Follows the instructions, Rules and Regulations and also maintains the
- Academic Standards and Disciplines


## - Mechanism/ Norms and Procedure for democratic/ good Governance :

The Management and Principal conduct the meetings regularly with the Head of the Departments, students, Faculty members and Non-teaching staff. Everyone will be allowed to express their views freely in the meetings. A democratic congenial and healthy atmosphere exists in the Institute. The Management follows the norms of AICTE and the university (JNTUK) strictly.

## - Student Feedback on Institutional Governance/ Faculty performance:

In the semester, for each course, student's feedback is taken in a structured format consisting of 10 major parameters pertaining to teaching- learning process. This feedback is collected through online.

The responses are subject to Data Processing and the results are analyzed by the HoDs and the Principal and the feedback is communicated to the faculty members concerned wherever necessary, for any remedial action and improvement.
Student's feedback on value added programmes conducted (for example guest lectures, seminars, employability camp, etc.) is obtained at the end of the programme by distributing suitable questionnaire. Based on their response changes necessary in organizing such events are suitably planned.

## - Grievance Redressal mechanism for Faculty, staff and students:

The possibility of grievances from students and staff is very bleak. In the event of any problem being faced, the faculty, staff and students would make a representation to Head of the Department concerned. If it is required, the issue would be taken to the notices of the CEO /Principal for necessary action. The college grievance committee would suggest and recommend several actions that are to be taken for students' grievances.

## - Establishment of Anti Ragging Committee :

The Principal of the College constituted the Anti Ragging Committee for the academic year 2020-21 to suggest and review the measures for preventing ragging in the campus. The committee is constituted with the following members.

| S.No. | Name | Designation | Dept |
| :--- | :--- | :--- | :--- |
| 01 | Dr.Ch Vijayakumar | Co-ordinator | Basic Engg |
| 02 | Dr M Srilakshmi | Member | Basic Engg |
| 03 | K Prasad | Member- | Civil Engg |
| 04 | D Varun Prasad | Member | CSE |
| 05 | K Veenanand | Member | ECE |
| 06 | R Ranjith Kumar | Member | Mechanical |
| 07 | R V Sankara Rao | Member | MBA |
| 08 | N Venubabu | Member | EEE |
| 09 | N Souraiah | Member | Physical Director |

The Committee will meet frequently to monitor the matters with regard to Ragging in the College Campus. All the members of the Committee are requested to evince keen interest to help in maintaining discipline in the College and ensure student welfare

## - Establishment of Online Grievance Redressal Mechanism:

The Management is planning to establish On-line Grievance Redressal Mechanism very shortly ie from 2021-22.

## - Establishment of Grievance Redressal Committee in the Institution and <br> Appointment of OMBUDSMAN by the University:

Grievance Redressal committee is active in the college to address the grievances received from the faculty, staff and students. The committee is constituted with the following members.

| S.No. | Name | Designation |
| :--- | :--- | :--- |
| 01 | Dr A Anupama | Co ordinator |
| 02 | PLK Sowjanya | Member |
| 03 | V Srilakshmi | Member |
| 04 | K Veenanand | Member |
| 05 | K N Swamy | Member |
| 06 | D Vasu | Member |
| 07 | Dr G Rajesh | Member |

## - Establishment of Internal Complaint Committee (ICC)

Internal Complaints Committee(ICC) is constituted on 17.08.2020.The committee is required to review periodically the empowerment \& awareness programmes of women faculty, staff and girl students of the college for enhancing their role adopting Specific strategies in achieving upward mobility.

| S.No. | Name | Designation |
| :--- | :--- | :--- |
| 01 | Dr A Anupama | Co ordinator |
| 02 | PLK Sowjanya | Member |


| 03 | V Srilakshmi | Member |
| :--- | :--- | :--- |
| 04 | K Veenanand | Member |
| 05 | K N Swamy | Member |
| 06 | D Vasu | Member |
| 07 | Dr G Rajesh | Member |

## - Establishment of Committee for SC/ST :

The college has SC/ST committee to look after the welfare of SC/ST students. The committee look into the following activities:

1. Coordinating \& resolving the problems of SC/ST students.
2. To facilitate the financial scholarships of SC/ST students.
3. Educate the students about schemes introduced by Central Govt. \& State Govt.
4. Improving the career opportunities.
5. Preparing reports to the Central Govt. \& State Govt. committees whenever required. The committee is constituted with the following members.

| S.No. | Name | Designation |
| :--- | :--- | :--- |
| 01 | Dr. G. Ashok vardhan | Co-ordinator |
| 02 | Mr. CM Vijay kiran | Member |
| 03 | Mr. R .Ranjit Kumar | Member |
| 04 | Ms Ch. Sabitha | Member |
| 05 | Mr. B. Bhiksham | Member |
| 06 | Mr. T.Jaya Raj | Member |
| 07 | Mr. AVV Sairam | Member |

## 6. Programmes

- Name of Programmes approved by AICTE:

| S.No <br> $\boldsymbol{e}$ | Undergraduate Programs-B.Tech | Intake |
| :---: | :--- | :---: |
| 1 | Computer Science \& Engineering | 180 |
| 2 | Electronics \& Communication Engineering | 180 |
| 3 | Electrical \& Electronics Engineering | 60 |
| 4 | Mechanical Engineering | 60 |
| 5 | Civil Engineering | 60 |
| 6 | Information Technology | 60 |
| 7 | *Artificial Intelligence \& Data Science | 60 |
| 8 | *Artificial Intelligence \& Machine Learning | 60 |
| * Applied New UG additional courses from the AY:2021-22 |  |  |
| M.Tech Course: |  |  |
| 1 | M.Tech - Computer Science and Engineering | Intake |
| 2 | M.Tech-Machine Design | 18 |
| 3 | M.Tech- Power Electronics and Drives | 09 |
| 4 | M.Tech- VLSI \& Embedded Systems | 18 |
| PG Programmes: | 18 |  |
| 1 | Master of Business Administration | 60 |
| 2 | Master of Computer Applications | 60 |


|  |  |  |
| :---: | :--- | :---: |
| Diploma programme | Intake |  |
| 1 | Diploma in Civil Engineering | 60 |
| 2 | Diploma in Electrical \& Electronics Engineering | 60 |
| 3 | Diploma in Mechanical Engineering | 60 |
| 4 | Diploma in Electronics \& Communication Engineering | 60 |
| 5 | Computer Engineering | 60 |
|  |  |  |
| Applied one additional course from the AY:2021-22 |  |  |

## - Name of Programmes Accredited by NBA:

| S.No. | Course | Programme | Accreditation <br> Status | Validity <br> upto |
| :---: | :--- | :--- | :---: | :---: |
| 1 | B.Tech | Computer Science \& Engineering | Accredited | 30.06 .2022 |
| 2 | B.Tech | Electronics \& Commn.Engg. | Accredited | 30.06 .2022 |
| 3 | B.Tech | Mechanical Engineering | Accredited | 30.06 .2022 |

- No. of Courses for which applied for Accreditation: Nil
- For each Programme the following details are to be given(Preferably in Tabular form):

| S. No. | Name of the Department | Details |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Civil Engineering | Level | Under Graduate |  |  |
|  |  | Number of seats | 60 |  |  |
|  |  | Duration | 4Years |  |  |
|  |  | Academic Year | 2018-19 | 2019-20 | 2020-21 |
|  |  | Cut off marks/rank of admission during the last three years | Annexure Enclosed |  |  |
|  |  | Fee (as approved by the state government) | 66000 | 36100 | 36100 |
|  | EEE | Level | Under Graduate |  |  |
|  |  | Number of seats | 120 |  |  |
|  |  | Duration | 4Years |  |  |
|  |  | Academic Year | 2018-19 | 2019-20 | 2020-21 |
|  |  | Cut off marks/rank of admission during the last three years | Annexure Enclosed |  |  |
|  |  | Fee (as approved by the state government) | 66000 | 36100 | 36100 |
|  | MECH | Level | Under Graduate |  |  |
|  |  | Number of seats | 120 |  |  |
|  |  | Duration | 4Years |  |  |
|  |  | Academic Year | 2018-19 | 2019-20 | 2020-21 |
|  |  | Cut off marks/rank of admission during the last three years | Annexure Enclosed |  |  |
|  |  | Fee (as approved by the state government) | 66000 | 36100 | 36100 |
|  | ECE | Level | Under Graduate |  |  |
|  |  | Number of seats | 180 |  |  |
|  |  | Duration | 4Years |  |  |


|  |  | Academic Year | 2018-19 | 2019-20 | 2020-21 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Cut off marks/rank of admission during the last three years |  | nnexure E |  |
|  |  | Fee (as approved by the state government) | 66000 | 36100 | 36100 |
|  | CSE | Level | Under Graduate |  |  |
|  |  | Number of seats | 180 |  |  |
|  |  | Duration | 4Years |  |  |
|  |  | Academic Year | 2018-19 | 2019-20 | 2020-21 |
|  |  | Cut off marks/rank of admission during the last three years | Annexure Enclosed |  |  |
|  |  | Fee (as approved by the state government) | 66000 | 36100 | 36100 |
|  | IT | Level | Under Graduate |  |  |
|  |  | Number of seats | 60 |  |  |
|  |  | Duration | 4Years |  |  |
|  |  | Academic Year | 2018-19 | 2019-20 | 2020-21 |
|  |  | Cut off marks/rank of admission during the last three years | Annexure Enclosed |  |  |
|  |  | Fee (as approved by the state government) | 66000 | 36100 | 36100 |
|  | MBA | Level | Under Graduate |  |  |
|  |  | Number of seats | 60 |  |  |
|  |  | Duration | 4Years |  |  |
|  |  | Academic Year | 2018-19 | 2019-20 | 2020-21 |
|  |  | Cut off marks/rank of admission during the last three years | Annexure Enclosed |  |  |
|  |  | Fee (as approved by the state government) | 37400 | 37400 | 39200 |
|  | MCA | Level | Under Graduate |  |  |
|  |  | Number of seats | 60 |  |  |
|  |  | Duration | 4Years |  |  |
|  |  | Academic Year | 2018-19 | 2019-20 | 2020-21 |
|  |  | Cut off marks/rank of admission during the last three years | Annexure Enclosed |  |  |
|  |  | Fee (as approved by the state government) | 27000 | 27000 | 27000 |

-Name and duration of Programme(s)having Twinning and Collaboration with Foreign University(s)and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details: Not Applicable

- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country : Not Applicable


## 7. Faculty

- Course/Branch wise list Faculty members:

Details are provided in Annexure-II

- Permanent Faculty: 247
- Permanent Faculty: Student Ratio 1:15
- Number of Faculty employed and left during the last three years

| Academic Year | No. of faculty <br> joined | No. of faculty left |
| :--- | :--- | :---: |
| $2020-21$ | 25 | 14 |
| $2019-20$ | 16 | 13 |
| $2018-19$ | 72 | 65 |

8. Profile of Vice Chancellor/ Director/ Principal/Faculty

- For each Faculty give a page covering with Passport size photograph

| Name | Dr. Kadivendi Srinivas |
| :--- | :--- |
| Designation | Principal |
| Date of Birth | $15-05-1974$ |
| Unique ID | $1-463536695$ |
| Education Qualifications | B.Tech., M.Tech., Ph.D <br> Teaching:22 Research:10 Industry:02 others: |
| Work Experience | Machine Design |
| Area of Specialization | Under Graduate Level: <br> Engineering Mechanics, Engineering Graphics, <br> Machine Design, Finite Element Methods, <br> Kinematics of Machines, Dynamics of Machines, <br> Mechanics of Solids, Machine Drawing, Fluid <br> Mechanics \& Hydraulic Machines, Instrumentation <br> $\&$ Control <br> Post Graduate Level: <br> Finite Element Methods, Mechanical Vibrations, <br> Under Graduate/ Post <br> Graduate <br> Solids |
| Research guidance Mechanisms, Advanced Mechanics of <br> (Number of Students) | PG-07 <br> Ph.D: Nil |
| No. of papers published | 14 |

9. Fee: (2021-2022)

- Details of Fee, as approved by State Fee Committee, for the Institution

| S.No. | Name of the Programme | Fee approved |
| :---: | :--- | :---: |
| 1 | Civil Engineering | 36,100 |
| 2 | Electrical \& Electronics Engineering | 36,100 |
| 3 | Mechanical Engineering | 36,100 |
| 4 | Electronics \& Communication Engineering | 36,100 |
| 5 | Computer Science \& Engineering | 36,100 |
| 6 | Information Technology | 36,100 |
| 7 | M.Tech - Computer Science and Engineering | 35,000 |
| 8 | M.Tech - Machine Design | 35,000 |


| 9 | M.Tech - Power Electronics and Drives | 35,000 |
| :---: | :--- | :---: |
| 10 | M.Tech - VLSI \& Embedded Systems | 35,000 |
| 11 | Master of Business Administration | 35,000 |
| 12 | Master of Computer Applications | 35,000 |
| 13 | Diploma in Civil Engineering | 25,000 |
| 14 | Diploma in Electrical \& Electronics Engineering | 25,000 |
| 15 | Diploma in Mechanical Engineering | 25,000 |
| 16 | Diploma in Electronics \& Communication Engineering | 25,000 |

- Time schedule for payment of Fee for the entire Programme
: At the beginning of academic year
- Criteria for Fee waivers/scholarship
: As per State Government norms
- Estimated cost of Boarding and Lodging in Hostels
: Rs 53000 per annum for boarding \& lodging


## 10. Admission

- Number of seats sanctioned with the year of approval

| S.No. | Name of the Programme | Sanctioned <br> Intake |
| :---: | :--- | :---: |
| 1 | Civil Engineering | 60 |
| 2 | Electrical \& Electronics Engineering | 120 |
| 3 | Mechanical Engineering | 120 |
| 4 | Electronics \& Communication Engineering | 180 |
| 5 | Computer Science \& Engineering | 180 |
| 6 | Information Technology | 60 |
| 7 | M.Tech - Computer Science and Engineering | 18 |
| 8 | M.Tech - Machine Design | 09 |
| 9 | M.Tech - Power Electronics and Drives | 18 |
| 10 | M.Tech - VLSI \& Embedded Systems | 18 |
| 11 | Master of Business Administration | 120 |
| 12 | Master of Computer Applications | 60 |
| 13 | Diploma in Civil Engineering | 60 |
| 14 | Diploma in Electrical \& Electronics Engineering | 60 |
| 15 | Diploma in Mechanical Engineering | 60 |
| 16 | Diploma in Electronics \& Communication <br> Engineering | 60 |

Number of Students admitted under various categories each year in the last three years

| Academic <br> Year | Branch | OC | BC | BC-E | SC | ST | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $2018-19$ | CE | 35 | 16 | 3 | 21 | 2 | 84 |
|  | EEE | 27 | 28 | 2 | 18 | 2 | 77 |
|  | ME | 47 | 14 | 3 | 23 | 1 | 88 |


|  | ECE | 101 | 70 | 4 | 21 | 2 | 198 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CSE | 94 | 57 | 5 | 30 | 1 | 187 |
|  | IT | 43 | 12 | 01 | 01 | 0 | 57 |
|  | CE | 20 | 12 | 2 | 16 | 0 | 50 |
|  | EEE | 33 | 66 | 5 | 35 | 11 | 150 |
|  | ME | 22 | 27 | 4 | 15 | 01 | 69 |
|  | ECE | 95 | 90 | 10 | 28 | 0 | 223 |
|  | CSE | 92 | 73 | 8 | 34 | 0 | 207 |
|  | IT | 43 | 14 | 4 | 5 | 0 | 65 |
|  | CE | 9 | 4 | 0 | 5 | 1 | 19 |
|  | EEE | 32 | 11 | 0 | 4 | 1 | 48 |
|  | ME | 11 | 11 | 1 | 2 | 0 | 25 |
|  | ECE | 58 | 58 | 10 | 33 | 0 | 159 |
|  | CSE | 97 | 55 | 12 | 29 | 0 | 193 |
|  | IT | 37 | 19 | 2 | 6 | 0 | 64 |

- Number of applications received during last two years for admission under Management Quota and number admitted

| S.No. | Level | Name of the Programme | A.Y. 2019-20 |  | A.Y. 2020-21 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | No. of Applications Received | $\begin{aligned} & \text { No. of } \\ & \text { Admitted } \end{aligned}$ | $\begin{gathered} \text { Noo of } \\ \text { Applications } \\ \text { Received } \end{gathered}$ | $\begin{aligned} & \text { No. of } \\ & \text { Admitted } \end{aligned}$ |
| 1 | UG <br> (B.Tech) | Civil Engineering | 3 | 3 | 2 | 2 |
| 2 |  | Electrical \& Electronics Engineering | 2 | 2 | 3 | 3 |
| 3 |  | Mechanical Engineering | 4 | 4 | 4 | 4 |
| 4 |  | Electronics \& Communication Engineering | 30 | 30 | 28 | 28 |
| 5 |  | Computer Science \& Engineering | 34 | 34 | 54 | 54 |
| 6 |  | Information Technology | 18 | 18 | 18 | 18 |
| 7 | PG <br> (M.Tech) | M.Tech - Computer Science and Engineering | 0 | 0 | 1 | 1 |
| 8 |  | M.Tech - Machine Design | 0 | 0 | 0 | 0 |
| 9 |  | M.Tech - Power Electronics and Drives | 0 | 0 | 0 | 0 |
| 10 |  | M.Tech - VLSI \& Embedded Systems | 0 | 0 | 0 | 0 |
| 11 |  | Master of Business Administration | 10 | 10 |  |  |
| 12 |  | Master of Computer Applications | 0 | 0 | 0 | 0 |
| 13 | Diploma | Diploma in Civil Engineering | 0 | 0 |  |  |
| 14 |  | Diploma in Electrical \& Electronics Engineering | 0 | 0 | 0 | 0 |
| 15 |  | Diploma in Mechanical Engineering | 0 | 0 | 0 | 0 |
| 16 |  | Diploma in Electronics \& Communication Engineering | 0 | 0 | 0 | 0 |

## 11. Admission Procedure

- Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website)


## Admission Test:

Through AP EAMCET (Andhra Pradesh Engineering, Agriculture and Medicine Common Entrance Test)

Organised by: Jawaharlal Nehru Technological University Kakinada on behalf of APSCHE (Andhra Pradesh State council of Higher Education)
Address: Jawaharlal Nehru Technological University, Kakinada-533 003,A.P.
URL: https://sche.ap.gov.in/EAMCET/EamcetHomePages/Home.aspx
https://www.jntuk.edu.in

## M.Tech

Admission Test: AP PGECET (Post Graduate Engineering Common Entrance Test)
Organised by: Andhra University, Visakhapatnam on behalf of APSCHE
Address: Andhra University, Visakhapatnam - 530003, Andhra Pradesh, India.
URL: https://sche.ap.gov.in/pgecet/PGECET/PGECET_HomePage.aspx https://www.andhrauniversity.edu.in

## MCA \& MBA

Admission Test: AP ICET (Integrated Common Entrance Test)
Organised by: SVU, Tirupati on behalf of APSCHE
Address: Sri Venkateswara University, Tirupati - 530003, Andhra Pradesh,
URL: https://sche.ap.gov.in/ICET/ICET/ICET_HomePage.aspx
https://www.svuniversity.edu.in

- Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test etc.) As per the Government norms and entrance tests conducted by Andhra Pradesh State Council of Higher Education

12. Criteria and Weightages for Admission

## Admission Criteria and Weightages

Convener quota: As per the allotment of candidates by government through common entrance tests.
Management Quota: Marks secured in Intermediate/CBSE examination.
Minimum Level of acceptance: First class in Intermediate/CBSE examination.

## 13. List of Applicants

- List of candidate whose applications have been received along with percentile/percentages core for each of the qualifying examination in separate categories for open seats.
List of candidate who have applied along with percentage and percentile score for Management quota seats (merit wise)


## 14. Information of Infrastructure and Other Resources Available

- Number of Class Rooms and size of each

| S.No. | Infrastructure | Number | Size |
| :--- | :--- | :--- | :--- |
| 1 | Class rooms | 66 | 66.6 Sqmt |

- Number of Tutorial rooms and size of each

| S.No. | Infrastructure | Number | Size |
| :--- | :--- | :--- | :--- |
| 1 | Tutorial | 29 | 66.6 Sqmt |

- Number of Laboratories and size of each

| S.No. | Infrastructure | Number | Size |
| :--- | :--- | :--- | :--- |
| 1 | Laboratories | 78 | 132 Sqmt |

- Number of Drawing Halls with capacity of each

| S.No. | Infrastructure | Number | Size |
| :--- | :--- | :--- | :--- |
| 1 | Drawing Hall | 3 | 132 Sqmt |

- Number of Computer Centres with capacity of each

| S.No. | Infrastructure | Number | Size |
| :--- | :--- | :--- | :--- |
| 1 | Computer center | 3 | 150 Sqmt |

- Central Examination Facility, Number of rooms and capacity of each
$\checkmark$ Dedicated server
$\checkmark$ Protected server with firewall security
$\checkmark$ Authorised access to the controller of examination through security key only
$\checkmark$ CCTV surveillance
$\checkmark$ Backup data storage

| S.No. | Facility | Number |
| :--- | :--- | :--- |
| 1 | Controller of Exams room | 01 |
| 2 | Confidential room | 01 |
| 3 | Server room | 01 |
| 4 | xerox | 05 |
| 5 | printers | 04 |
| 6 | Computers | 08 |
| 7 | OMR scanners | 03 |
| 8 | OMR Printers | 03 |
| 9 | Sewing machine | 01 |
| 10 | UPS | available |

- Online examination facility (Number of Nodes, Internet bandwidth, etc.)
- Barrier Free Built Environment for disabled and elderly persons

The following facilities are provided for disabled persons.
1.Physical facilities
2.Provision for lift

- Occupancy Certificate
- Fire and Safety Certificate
- Hostel Facilities
Boys hostels
: Hostel for boys is available outside the campus
Students residing in Boys hostels
: 110
Girls hostels
: Hostel for Girls is available in the campus
Students residing in Girls hostels
: 270
- Library- Number of Library books/ Titles/ Journals available
Issue Section (A)
Number of Titles ..... 7477
Number of Volumes ..... : 42789
No. of Journals:
Printed
National ..... : 12
International ..... : 0
Online
National ..... : 330
International ..... : 105
Reference Section (B)
Number of Titles ..... : 6065
Number of Volumes ..... : 6065
SC/ST Book Bank(C)
Number of Titles ..... : 547
Number of Volumes ..... : 7096
Total Number of Titles ..... : 9477
Total Number of Volumes ..... : 55950
Number of Copier Machines ..... : 03
Desktops in Digital Library ..... 50
Timings of the Library ..... : 8 A.M. - 6 P.M
Seating capacity of the Library ..... : 350
- Computing Facilities
- Internet Bandwidth : ..... 220 MBPS- Total number of system connected by LAN : 1100
- ist of facilities available
- Games and Sports Facilities ..... Available
- Extra-Curricular Activities ..... Available
- Soft Skill Development Facilities ..... Available

15. LoA and subsequent EoA till the current Academic Year
16. Accounted audited statement for the last three years
ANNEXure-III

## EAMCET ADMISSIONS 2018

| Branch |  | OC |  |  |  |  |  | BC |  |  |  |  |  | SC |  |  |  |  |  | ST Last Ranks |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2020-21 |  | 2019-20 |  | 2018-19 |  | 2020-21 |  | 2019-20 |  | 2018-19 |  | 2020-21 |  | 2019-20 |  | 2018-19 |  | 2020-21 |  | 2019-20 |  | 2018-19 |  |
|  |  | Starting Rank | Closing Rank | Starting Rank | Closing Rank | Starting Rank | Closing Rank | Starting Rank | Closing Rank | Starting Rank | Closing Rank | Starting Rank | $\begin{array}{\|c} \hline \text { Closing } \\ \text { Rank } \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \text { Starting } \\ \text { Rank } \end{array}$ | $\begin{array}{\|c} \hline \begin{array}{c} \text { Closing } \\ \text { Rank } \end{array} \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \begin{array}{c} \text { Starting } \\ \text { Rank } \end{array} \\ \hline \end{array}$ | Closing Rank | Starting Rank | Closing Rank | Starting Rank | $\begin{array}{\|c} \hline \text { Closing } \\ \text { Rank } \\ \hline \end{array}$ | $\begin{array}{\|l\|l\|l\|l\|} \hline \text { Starting } \end{array}$ Rank | $\begin{array}{\|c} \hline \begin{array}{c} \text { Closing } \\ \text { Rank } \end{array} \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \begin{array}{c} \text { Starting } \\ \text { Rank } \end{array} \\ \hline \end{array}$ | $\begin{array}{\|c} \hline \begin{array}{c} \text { Closing } \\ \text { Rank } \end{array} \\ \hline \end{array}$ |
| Civil | M | 55976 | 125260 | 42872 | 113871 | 45154 | 114899 | 60295 | 122882 | 57501 | 127894 | 87539 | 120932 | 109454 | 124807 | 97627 | 129807 | 123220 | 130898 | --- | --- | --- | --- | 120235 | 120235 |
|  | F | 90790 | 123202 | 71469 | 124227 | 111236 | 119376 | 106316 | 106316 | --- | --- | --- | --- | --- | --- | 130120 | 130120 | 24799 | 122376 | 106308 | 106308 | --- | --- | --- | --- |
| EEE | M | 50109 | 120830 | 52269 | 128086 | 67210 | 107222 | 71141 | 122511 | 62554 | 114978 | 102677 | 115735 | 57854 | 126571 | 56685 | 58360 | 110206 | 129912 | --- | --- | 93180 | 93180 | --- | --- |
|  | F | 45648 | 122028 | 54910 | 124227 | 65242 | 93833 | 49590 | 122531 | 99745 | 99745 | 89281 | 100525 | 127439 | 127439 | 125894 | 125894 | 119063 | 119063 | 52628 | 52628 | --- | --- | --- | --- |
| MECH | M | 77486 | 120886 | 40546 | 128445 | 36284 | 122309 | 99451 | 126512 | 84456 | 90313 | 54774 | 114601 | 90866 | 127427 | 70004 | 121462 | 87843 | 131162 | --- | --- | --- | --- | --- | --- |
|  | F | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| ECE | M | 15552 | 56715 | 29074 | 71198 | 27233 | 93615 | 27099 | 123874 | 52846 | 123800 | 37571 | 127821 | 43243 | 126670 | 84201 | 130514 | 54441 | 127055 | --- | --- | --- | --- | 98575 | 123331 |
|  | F | 18536 | 61177 | 29720 | 74450 | 19620 | 90022 | 33591 | 125702 | 39367 | 130046 | 28158 | 102244 | 53563 | 125702 | 70920 | 130103 | 65060 | 116199 | --- | --- | --- | --- | --- | --- |
| CSE | M | 15021 | 32204 | 12814 | 47235 | 11577 | 87852 | 27099 | 77264 | 16488 | 80984 | 33389 | 106178 | 47839 | 103151 | 47987 | 119628 | 54699 | 126171 | --- | --- | 128116 | 128116 | 114247 | 114247 |
|  | F | 37816 | 54480 | 10946 | 47583 | 16853 | 35230 | 33591 | 125527 | 36753 | 85933 | 30509 | 129838 | 56950 | 106816 | 88671 | 119057 | 27091 | 131160 | --- | --- | --- | --- | --- | --- |
| IT | M | 14103 | 55187 | 45620 | 59923 | 39783 | 97020 | 34307 | 85670 | 58594 | 123114 | 80602 | 116532 | 117950 | 121386 | 119778 | 130486 | --- | --- | --- | --- | --- | --- | --- | --- |
|  | F | 28158 | 54480 | 31480 | 59770 | 31629 | 96915 | 28923 | 96424 | 50756 | 118559 | 72234 | 130236 | 109870 | 126933 | 129493 | 129493 | 125349 | 125349 | --- | --- | --- | --- | --- | --- |

DVR \& Dr HS MIC College of Technology, Kanchikacherla, Krishna District, Pincode: 521180

| Audited Statement of Account of last Year(Income \& Expenditure Statement for complete year) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Income |  |  | Expenditure |  |  |
| SI. No. | Details | Amount | SI. No. | Details | Amount |
| 1 | Tuition Fees | 211671750 | 1 | Salary | 136134802 |
| 2 | Other fee/amount collected from students | 37021553 | 2 | Administrative expenses | 33364534 |
| 3 | Grants from Govt. / Private agencies | 0 | 3 | Training and Development | 2837911 |
| 4 | Grants / Contribution from other sources (Management) | 0 | 4 | Laboratory consumables | 1743811 |
| 5 | Scholarships received | 0 | 5 | Library | 53633 |
| 6 | Other income | 4348624 | 6 | Travel | 4023948 |
|  |  |  | 7 | Fees Paid to University/ Board/ Government/AICTE/UGC | 1777698 |
|  |  |  | 8 | Repairs and Maintenance | 2192868 |
|  | * |  | 9 | Scholarships/ Concessions/ <br> Fellowships/Honorarium etc., awarded/incurred(other than Govt. grants) | 0 |
|  |  |  | 10 | Expenditure of grants received from Govt. / Private agencies | 0 |
|  |  |  | 11 | Depreciation | 33099772 |
|  |  |  | 12 | Any other expenditure | 18697277 |
|  | Total | 253041927 |  |  | 233926254 |



